

ANNE JOHNSON PALMER (SBN 302235)  
*Anne.JohnsonPalmer@ropesgray.com*  
 ROPES & GRAY LLP  
 Three Embarcadero Center  
 San Francisco, CA 94111-4006  
 Telephone: (415) 315-6337

DOUGLAS HALLWARD-DRIEMEIER\*  
*Douglas.Hallward-Driemeier@ropesgray.com*  
 ROPES & GRAY LLP  
 2099 Pennsylvania Avenue, NW  
 Washington, DC 20006-6807  
 Telephone: (202) 508-4776

KIRSTEN MAYER\*  
*Kirsten.Mayer@ropesgray.com*  
 ROPES & GRAY LLP  
 Prudential Tower  
 800 Boylston Street  
 Boston, MA 02199-3600  
 Telephone: (617) 951-7753

KIRSTEN MAYER\*  
*Kirsten.Mayer@ropesgray.com*  
 JESSICA L. SOTO\*  
*Jessica.Soto@ropesgray.com*  
 ROPES & GRAY LLP  
 Prudential Tower  
 800 Boylston Street  
 Boston, MA 02199-3600  
 Telephone: (617) 951-7753

ETHAN M. WEINBERG\*  
*Ethan.Weinberg@ropesgray.com*  
 ROPES & GRAY LLP  
 1211 Avenue of the Americas  
 New York, NY 10036-8704  
 Telephone: (212) 596-9688

*Counsel for Plaintiffs*  
 \*Appearing *pro hac vice*

JENNIFER C. PIZER (SBN 152327)  
*jpizer@lambdalegal.org*  
 LAMBDA LEGAL DEFENSE AND  
 EDUCATION FUND, INC.  
 4221 Wilshire Boulevard, Suite 280  
 Los Angeles, California 90010  
 Telephone: (213) 590-5903

CAMILLA B. TAYLOR\*  
*ctaylor@lambdalegal.org*  
 SCOTT A. SCHOETTES\*  
*sschoettes@lambdalegal.org*  
 LAMBDA LEGAL DEFENSE AND  
 EDUCATION FUND, INC.  
 65 E. Wacker Place, Suite 2000  
 Chicago, Illinois 60601  
 Telephone: (312) 663-4413

M. CURREY COOK\*  
*ccook@lambdalegal.org*  
 OMAR GONZALEZ-PAGAN\*  
*ogonzalez-pagan@lambdalegal.org*  
 LAMBDA LEGAL DEFENSE AND  
 EDUCATION FUND, INC.  
 120 Wall Street, 19th Floor  
 New York, New York 10005  
 Telephone: (212) 809-8585

KAREN L. LOEWY\*  
*kloewy@lambdalegal.org*  
 LAMBDA LEGAL DEFENSE AND  
 EDUCATION FUND, INC.  
 1776 K Street, N.W., 8th Floor  
 Washington, DC 20006-2304  
 Telephone: (202) 804-6245

AVATARA SMITH-CARRINGTON\*  
*asmithcarrington@lambdalegal.org*  
 LAMBDA LEGAL DEFENSE AND  
 EDUCATION FUND, INC.  
 3500 Oak Lawn Avenue, Suite 500  
 Dallas, Texas 75219  
 Telephone: (214) 219-8585

JEFFREY BOSSERT CLARK  
Acting Assistant Attorney General

BRAD P. ROSENBERG  
CARLOTTA P. WELLS  
Assistant Branch Directors

ZACHARY A. AVALLONE (SBN 295545)  
*Zachary.A.Avallone@usdoj.gov*

ELLIOTT M. DAVIS  
*Elliott.M.Davis@usdoj.gov*

UNITED STATES DEPARTMENT OF JUSTICE  
Civil Division, Federal Programs Branch  
1100 L Street N.W.  
Washington, DC 20005  
Telephone: (202) 514-2705

*Counsel for Defendants*

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN JOSE DIVISION**

SANTA CRUZ LESBIAN AND GAY COMMUNITY :  
CENTER d/b/a THE DIVERSITY CENTER OF :  
SANTA CRUZ; LOS ANGELES LGBT CENTER; :  
AIDS FOUNDATION OF CHICAGO; B. BROWN :  
CONSULTING, LLC; BRADBURY-SULLIVAN :  
LGBT COMMUNITY CENTER; NO/AIDS TASK :  
FORCE d/b/a CRESCENTCARE; SERVICES AND :  
ADVOCACY FOR GLBT ELDERS; DR. WARD :  
CARPENTER, :

*Plaintiffs,*

v.

DONALD J. TRUMP, in his official capacity as :  
President of the United States; U.S. DEPARTMENT :  
OF LABOR; EUGENE SCALIA, in his official :  
capacity as Secretary of Labor; CRAIG E. LEEN, in :  
his official capacity as Director of the Office of :  
Federal Contract Compliance Programs; OFFICE OF :  
MANAGEMENT AND BUDGET; RUSSELL :  
VOUGHT, in his official capacity as Director of the :  
Office of Management and Budget; U.S. :  
DEPARTMENT OF HEALTH AND HUMAN :

Case No. 5:20-CV-07741-BLF

**JOINT STIPULATION  
PURSUANT TO CIVIL LOCAL  
RULE 6-1(a) EXTENDING  
DEADLINE TO RESPOND TO  
COMPLAINT BY 30 DAYS TO  
FEBRUARY 3, 2020**

Case No. 5:20-CV-07741-BLF

JOINT STIPULATION PURSUANT TO CIVIL LOCAL RULE 6-1(a) EXTENDING  
DEADLINE TO RESPOND TO COMPLAINT BY 30 DAYS TO FEBRUARY 3, 2020,

SERVICES; ALEX M. AZAR II, in his official :  
 capacity as Secretary of Health and Human Services; :  
 U.S. DEPARTMENT OF JUSTICE; WILLIAM :  
 PELHAM BARR, in his official capacity as United :  
 States Attorney General; U.S. DEPARTMENT OF :  
 HOUSING AND URBAN DEVELOPMENT; :  
 BENJAMIN SOLOMON CARSON, SR., in his :  
 official capacity as Secretary of Housing and Urban :  
 Development; U.S. DEPARTMENT OF VETERANS :  
 AFFAIRS; ROBERT WILKIE, in his official capacity :  
 as Secretary of Veterans Affairs; NATIONAL :  
 ENDOWMENT FOR THE HUMANITIES; JON :  
 PARRISH PEEDE, in his official capacity as :  
 Chairman of the National Endowment for the :  
 Humanities; NATIONAL ENDOWMENT FOR THE :  
 ARTS; MARY ANNE CARTER, in her official :  
 capacity as Chairman of the National Endowment for :  
 the Arts, :

*Defendants.* :

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PLEASE TAKE NOTICE that pursuant to Civil Local Rule 6-1(a), the Parties stipulate and agree to extend the deadline to respond to the complaint by 30 days for all Defendants, such that Defendants' response to the complaint shall be due February 3, 2021.

**IT IS SO STIPULATED.**

Dated: December 29, 2020

UNITED STATES DEPT. OF JUSTICE

/s/ Zachary A. Avallone

Zachary A. Avallone

*Counsel for Defendants*

Dated: December 29, 2020

ROPES & GRAY LLP

/s/ Douglas Hallward-Driemeier

Douglas Hallward-Driemeier

*Counsel for Plaintiffs*

**CERTIFICATION**

Pursuant to Local Rule 5-1(i)(3), the undersigned hereby attests that I have conferred with counsel for plaintiffs regarding this filing, and that I have obtained the concurrence of each signatory hereto in the filing of this document.

Dated: December 29, 2020

/s/ Zachary A. Avallone

Zachary A. Avallone (SBN 295545)  
United States Department of Justice  
Civil Division, Federal Programs Branch  
1100 L Street, N.W.  
Washington, D.C. 20005  
Tel: (202) 514-2705  
Email: zachary.a.avallone@usdoj.gov

*Counsel for Defendants*